

**Proposal for Gettysburg College Research and Professional Development Grants  
Cover Sheet**

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|--|----------------|
| 1. Name:   |                |
| 2. Date:   | 3. Department: |
| Please circle one:   |                |
| 4. Position: Professor   Associate   Assistant   1-3 Yr. Appt.   Adjunct   Administrator   |                |
| 5. Title of Project:   |                |
| 6. Abstract of proposed work (please limit to space provided):   |                |
| 7. Total Budget for the Project:<br>a. Amount requested from committee:<br>b. Amount committed from department funds:<br>c. Name source and amount of any additional funds which have been (or could be obtained): |                |
| 8. What is the impetus for this proposal?<br><br>_____professional development<br>_____research<br>_____curricular development   |                |
| 9. Time frame for this project (does not need to be specific, e.g., academic year)   |                |
| 10 (a) Will you be using human subjects? ___ Yes ___ No<br>10 (b) If yes have you consulted with the Vice Provost? ___ Yes ___ No  |                |
| 11 (a) Will you be using vertebrate animals? ___ Yes ___ No<br>11(b) If yes have you consulted with the Vice Provost? ___ Yes ___ No   |                |
| 12. Will you be using student assistants?      ___ Yes      ___ No<br>Will you be using student interns?            ___ Yes      ___ No  |                |
| 13. Expected number of hours and rate of pay (please check rules for student wages in Item III. 3. Guidelines for Preparation of Proposals).      _____ hours      _____ rate of pay                               |                |

14. List past history of applications to and the amount of funding from this committee and give a brief summary of the results of funded projects (new courses, changes to course syllabi, publications, presentations, or administrative competencies).

**Please attach a narrative describing the project and a detailed budget to supplement information given in #6-13, above. Please be sure to consult the guidelines below.**

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ERV/shm  
9/7/09